

IFW

(312) 258-5774



SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

In re application of: Kenner et al

ATTY. DOCKET: 56096US002

Serial No.: 09/821,190

GROUP ART UNIT: 2157

Filed: March 29, 2001

EXAMINER: R. Osman

For: "CONTENT RECIPIENT ACCESS TO SOFTWARE
NOTES POSTED AT CONTENT PROVIDER SITE

CONFIRMATION NO.: 4518

RESPONSE TO 12/29/06 OFFICE ACTION

Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*42	MINUS	**430	--	() X 25.00 () X 50.00	
INDEP. CLAIMS	*4	MINUS	4	--	() X 100.00 () X 200.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

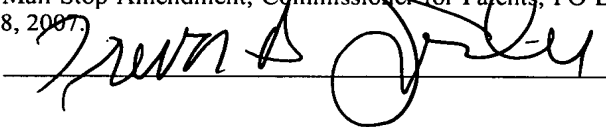
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5779.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY  (25,542)
Trevor B. Joike

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on March 28, 2007.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicants: Martin A.
Kenner, et al.

Serial No.: 09/821,190

For: CONTENT RECIPIENT
ACCESS TO SOFTWARE NOTES
POSTED AT CONTENT
PROVIDER SITE

Filed: March 29, 2001

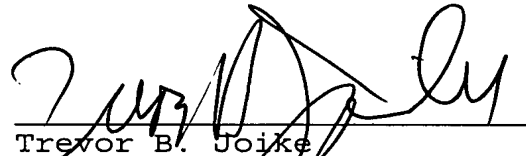
Group Art Unit: 2157

Attorney Docket:
56096US002

Examiner: R. Osman

) I hereby certify that this
) paper is being deposited
) with the United States
) Postal Service as first
) class mail, postage prepaid,
) in an envelope addressed to:
) Mail Stop Amendment,
) Commissioner for Patents,
) P.O. Box 1450, Alexandria,
) VA 22313-1450 on this date:

March 28, 2007


Trevor B. Joice
Reg. No. 25,542
Attorney for Applicants

RESPONSE TO 12/29/06 OFFICE ACTION

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1-4, 6-9, 12-26, 28-34, 36-41, and 43-48
remain in the application. Claims 1-4, 6-9, 12-26, 28-
34, 36-41, and 43-48 are rejected.